



Sixth and Seventh Books of Moses

Correct & Powerful Way To Use It — From Beginning to End

This book is not a storybook and not a casual prayer manual. It is a seal-based spiritual technology combining Biblical authority, Hebrew divine names, planetary forces, angelic intelligences, and command formulas. Power comes from discipline, purity, alignment, and correct procedure, not speed.

Below is the proper traditional workflow, used by serious practitioners worldwide.

1 PREPARATION STAGE (VERY IMPORTANT)

### A. Personal Preparation (3–7 days)

Before opening the book for real work:

Sexual restraint (no sex or masturbation)

Avoid alcohol, drugs, and unnecessary arguments

Eat light food (plant-based if possible)

Sleep early, wake before dawn at least once

Why:

The book works through the authority of spirit, not emotion. Purification sharpens command power.

### B. Materials You Must Have

White candle (primary)

Frankincense or myrrh incense

Clean water (rainwater or river water preferred)

Olive oil or shea butter

Clean white cloth

Notebook (never write directly inside the book)

## 2 CONSECRATION OF YOURSELF (FIRST USE ONLY)

Before using any seal or name, do this once:

At dawn or midnight

Bathe with clean water

Light a white candle + incense

Place your right hand on your chest and say:

“I cleanse my body, soul, and spirit.

I stand in truth, authority, and wisdom.

I do not call for evil, confusion, or harm.

Let only lawful spirits obey me.”

Anoint your forehead lightly with oil

This step activates spiritual permission.

## 3 UNDERSTANDING THE BOOK STRUCTURE

The book contains:

Divine Names of Power (Hebrew names)

Seals & Characters (symbols of authority)

Angelic & Planetary Forces

Command Psalms & Biblical Words

Covenant-style instructions

Never mix seals randomly.

Each seal works for a specific purpose.

#### 4 CHOOSING THE RIGHT OPERATION

Before any work, ask yourself ONE clear intention:

Protection?

Money/provision?

Favour & authority?

Justice?

Healing?

Knowledge?

Travel?

Binding enemies (non-violent)?

The book punishes confusion. One work at a time.

#### 5 WORKING WITH A SEAL (CORE PRACTICE)

Step-by-Step Seal Activation

Select ONE seal only

Copy the seal carefully into your notebook or clean paper

Use black or blue ink

Do not decorate or stylise

Place the seal on a white cloth

Light a candle and incense

Read the associated Divine Names slowly

Do not shout

Pronounce steadily

Read a Psalm or a Biblical command linked to it

State your intention once, clearly:

“By this seal and these names,

let (specific request) be fulfilled lawfully.”

Sit in silence 3–7 minutes

Close by saying:

“Let this work stand sealed and complete.”

#### 6 TIMING & DAYS (THIS MULTIPLIES POWER)

Use planetary timing when possible:

Sunday – Authority, favour, leadership

Monday – Dreams, emotions, intuition

Tuesday – Power, victory, domination

Wednesday – Wisdom, business, communication

Thursday – Wealth, expansion, blessings

Friday – Love, attraction, harmony

Saturday – Binding, protection, endings

Best times:

12 midnight

3–5 am

Sunset

## 7 AFTER THE WORK (MOST PEOPLE FAIL HERE)

Do not repeat the same work daily

Do not tell people what you did

Watch dreams, signs, encounters

Results may come as:

Sudden help

Open doors

Removal of obstacles

Inner clarity

Allow 7–21 days before judging results.

## 8 SAFETY RULES (VERY IMPORTANT)

✗ Do not work seals when angry

✗ Do not curse without spiritual maturity

✗ Do not mix with alcohol or sexual acts

✗ Do not mock or rush the process

✗ Do not use for ego show or testing spirits

This book responds to authority, not arrogance.

## 9 HOW AFRICAN PRACTITIONERS USE IT SAFELY

Many African spiritualists combine it correctly with:

Psalms

River baths

Fasting

Ancestral grounding

Frankincense & shea butter

Silence periods

The book does not reject African spirituality—it aligns with command science, not religion.

## FINAL TRUTH

The Sixth and Seventh Books of Moses are:

A command manual

A seal-based authority system

A discipline-requiring spiritual tool

If used with:  
Clean intention  
Proper timing  
Respect  
Silence  
Discipline  
It works powerfully.

# **THE SIXTH AND SEVENTH BOOKS OF MOSES**

## **Correct & Powerful Way To Use It — From Beginning To End**

**A Practical Spiritual Guide To Seals, Divine Names, Psalms, Discipline, Protection, Favour, Healing, Wisdom, Money, Justice, And Lawful Command Work**

### **IMPORTANT NOTICE**

This book is written as a spiritual education manual. It is not written to promote fear, hatred, violence, revenge, fraud, manipulation, or harm. Any spiritual practice must be used with wisdom, clean intention, self-control, and respect for human life.

The Sixth and Seventh Books of Moses are traditionally treated as a seal-based system of command spirituality. In many occult, Christian esoteric, African spiritual, and folk-magic traditions, practitioners see the book as a spiritual technology that combines Biblical authority, sacred names, angelic order, planetary forces, Psalms, signs, symbols, and disciplined procedure.

The true key is not noise, arrogance, force, or showing off. The key is purity, timing, focus, silence, prayer, alignment, and lawful intention.

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## **CHAPTER 1**

### **What The Sixth and Seventh Books of Moses Are**

The Sixth and Seventh Books of Moses are not ordinary storybooks. They are not simple prayer books meant to be read casually. They belong to a family of spiritual manuals called grimoires, meaning books of spiritual formulas, seals, names, signs, prayers, and operations.

Many practitioners believe that the book carries a system of spiritual authority connected to Moses, the Biblical prophet who stood before Pharaoh, commanded signs,

worked with divine authority, and became a symbol of spiritual law, deliverance, protection, and command power.

Whether one approaches the book from Christian mysticism, ceremonial spirituality, African spiritual science, Hoodoo, folk magic, or esoteric study, the central idea is the same:

**Power must be ordered. Power must be lawful. Power must be disciplined.**

The book is commonly understood through five pillars:

1. **Divine Names** — sacred names of God and authority.
2. **Seals and Characters** — spiritual symbols used as authority marks.
3. **Psalms and Biblical Words** — spoken authority through scripture.
4. **Planetary and Angelic Forces** — timing, order, and spiritual intelligences.
5. **Command Formulas** — focused statements that direct the work.

A person who opens the book with confusion will receive confusion. A person who opens it with arrogance will meet resistance. A person who opens it with discipline, purity, and lawful purpose will understand why serious practitioners respect it.

## CHAPTER 2

### The Spiritual Foundation Of The Book

The foundation of the Sixth and Seventh Books of Moses is authority. This authority is not ordinary human power. It is spiritual authority that must be carried with a clean mind, a disciplined body, and a focused spirit.

In spiritual practice, authority does not mean shouting. Authority means alignment.

A person may shout all night and produce nothing. Another person may speak one sentence with purity, timing, and spiritual backing, and the work will move.

The book teaches that spiritual order responds to:

- Clean intention
- Correct names
- Correct signs
- Correct timing
- Correct silence

- Correct closing
- Correct waiting

This is why the book must never be treated like entertainment. It must be treated as a spiritual tool.

## CHAPTER 3

### Why Discipline Is More Important Than Speed

Many people fail in spiritual work because they want fast results without spiritual order. They want to open the book today, command tomorrow, and see results immediately. That attitude weakens the work.

The Sixth and Seventh Books of Moses are not about speed. They are about spiritual precision.

Discipline prepares the practitioner. Purity gives clarity. Silence preserves the power. Timing opens the door. Prayer gives authority. The seal gives structure. The divine name gives command.

Before using any seal, the practitioner must understand this truth:

**The work does not obey desperation. The work obeys order.**

## CHAPTER 4

### Preparation Before Opening The Book

Before serious work begins, the practitioner must prepare. This preparation may last 3, 5, or 7 days depending on the seriousness of the operation.

For simple protection or clarity, 3 days may be enough. For justice, deep cleansing, strong favour, or binding of evil, 7 days is better.

Preparation is not punishment. Preparation is spiritual sharpening.

During preparation:

- Avoid unnecessary sex or masturbation.
- Avoid alcohol and recreational drugs.
- Avoid lies, gossip, fighting, and unnecessary arguments.
- Eat light food.
- Drink clean water.
- Sleep early where possible.
- Wake before dawn at least once to pray in silence.
- Keep your surroundings clean.
- Avoid spiritual boasting.

This stage separates casual curiosity from serious practice.

## CHAPTER 5

### Personal Purification For 3 To 7 Days

Personal purification is important because the book works through spiritual command. If the body is heavy, the mind is polluted, and the spirit is restless, the command becomes weak.

#### Simple 3-Day Purification

##### Day 1 — Cleansing The Body

Bathe early in the morning. As water touches your head, say:

**“May every heaviness leave my body. May my spirit become clean, calm, and ready for lawful work.”**

Eat lightly. Avoid anger.

##### Day 2 — Cleansing The Mouth

Before speaking to anyone in the morning, drink clean water and say:

**“May my words carry truth. May my tongue not speak confusion. May my command be clean.”**

Avoid gossip and unnecessary talk.

## Day 3 — Cleansing The Spirit

At dawn or before sleep, sit quietly for 7 minutes. Breathe slowly. Say:

**“I stand before the Creator, the spirits of truth, the angels of order, and the lawful forces of light. Let my spirit be aligned.”**

After this, you may begin simple operations.

## 7-Day Purification For Stronger Work

For deeper operations, repeat the same practice for 7 days. On the seventh day, bathe with clean water mixed with a small pinch of sea salt or ordinary salt. Do not overuse salt. Use it symbolically.

Say:

**“As salt preserves and cleanses, may my spirit be preserved and cleansed. I enter this work with discipline and lawful intention.”**

# CHAPTER 6

## Materials Needed For Safe Practice

The following materials are enough for most beginner and intermediate work with the Sixth and Seventh Books of Moses:

1. **White candle** — for purity, illumination, spiritual authority, and divine presence.
2. **Frankincense or myrrh incense** — for sanctifying the working space.
3. **Clean water** — for cleansing, reflection, and spiritual witness.
4. **Olive oil or shea butter** — for anointing and sealing.
5. **Clean white cloth** — for placing seals and sacred items.
6. **Notebook** — for copying seals, names, dreams, signs, and results.
7. **Black or blue pen** — for copying seals respectfully.
8. **Bible or Psalm book** — for scriptural authority.
9. **Small bowl** — for water or offering of cleanliness.
10. **Quiet place** — where the work will not be disturbed.

Never write directly inside the sacred book unless you own a working copy meant for notes. Use a separate notebook.

# CHAPTER 7

## First Consecration Of The Practitioner

Before using any seal, divine name, or command formula, the practitioner should consecrate himself or herself once. This first consecration creates spiritual permission and personal alignment.

### Best Time

- Dawn
- Midnight
- Or between 3:00 am and 5:00 am

### Items Needed

- Clean water
- White candle
- Frankincense or myrrh
- Olive oil or shea butter
- White cloth

### Steps

1. Bathe with clean water.
2. Wear clean clothing if possible.
3. Place the white cloth on a clean table or floor.
4. Put a bowl of clean water on the cloth.
5. Light the white candle.
6. Light frankincense or myrrh.
7. Place your right hand on your chest.
8. Speak slowly:

**“I cleanse my body, soul, and spirit.  
I stand in truth, authority, and wisdom.  
I do not call for evil, confusion, or harm.  
Let only lawful spirits obey me.  
Let my words be clean.**

**Let my mind be steady.  
Let my hand be guided.  
Let my spirit work only under divine order.”**

9. Anoint your forehead lightly with oil or shea butter.
10. Touch your chest and say:

**“I am sealed in truth. I am guided by wisdom. I am covered by lawful authority.”**

11. Sit in silence for 7 minutes.
12. Close by saying:

**“It is complete. Let my path be clean.”**

## **CHAPTER 8**

### **Understanding Divine Names, Seals, Psalms, And Command Words**

The Sixth and Seventh Books of Moses use spiritual components that must be understood before use.

#### **Divine Names**

Divine names are sacred names used to call authority. They are not ordinary words. They represent spiritual offices, powers, and divine qualities.

When reading divine names:

- Do not rush.
- Do not shout unnecessarily.
- Do not joke with the names.
- Pronounce them as carefully as you can.
- Speak with respect and confidence.

Even if your pronunciation is not perfect, your intention, reverence, and discipline matter.

#### **Seals And Characters**

A seal is a spiritual symbol. It is like a spiritual signature or authority mark. It represents a particular power, purpose, or command.

Never mix seals randomly. One seal should be used for one operation unless you are highly trained.

## **Psalms And Biblical Words**

Psalms are powerful because they carry prayer, command, praise, protection, lamentation, justice, healing, and deliverance.

Common Psalm categories:

- Protection: Psalm 91, Psalm 27, Psalm 121
- Mercy and cleansing: Psalm 51
- Justice: Psalm 35, Psalm 7
- Provision: Psalm 23, Psalm 65
- Favour and establishment: Psalm 1, Psalm 5
- Wisdom: Psalm 119

## **Command Words**

Command words are not begging words. They are focused spiritual statements.

Example:

**“By divine order, let every lawful door of provision open before me.”**

A command should be clear, short, and clean.

# **CHAPTER 9**

## **How To Choose The Right Operation**

Before doing any work, ask yourself:

**What exactly do I want this work to do?**

Do not combine five intentions in one operation. Confusion weakens spiritual direction.

Choose one:

- Protection
- Favour
- Money and provision
- Healing and peace
- Wisdom and dreams
- Justice and truth
- Non-violent binding of evil
- Lawful separation from destructive associations

Write your intention in your notebook before beginning.

## **Good Intention Example**

**“I seek protection from envy, witchcraft, fear, and spiritual disturbance.”**

## **Weak Intention Example**

**“I want everything to work and all enemies to suffer and money to come and love to come and my dreams to open.”**

This is too scattered.

One work at a time.

# **CHAPTER 10**

## **How To Copy And Activate A Seal Correctly**

This is the core practice.

### **Items Needed**

- One chosen seal
- White cloth
- White candle
- Frankincense or myrrh

- Clean water
- Notebook or clean paper
- Black or blue pen
- Olive oil or shea butter
- Bible or Psalm book

## Steps

1. Prepare yourself through prayer and calm breathing.
2. Select only one seal for the operation.
3. Copy the seal carefully onto clean paper or your notebook.
4. Do not decorate it.
5. Do not change its shape.
6. Place the copied seal on a white cloth.
7. Put a bowl of clean water beside it.
8. Light the white candle.
9. Light frankincense or myrrh.
10. Read the divine names connected to the seal slowly.
11. Read the chosen Psalm.
12. Place your right hand near the seal, not necessarily touching it.
13. State your intention once:

**“By this seal and these names, let [state your request] be fulfilled lawfully, cleanly, and under divine order.”**

14. Sit in silence for 3 to 7 minutes.
15. Listen inwardly. Do not force visions.
16. Close by saying:

**“Let this work stand sealed and complete. Let it move only by truth, wisdom, and lawful authority.”**

17. Fold the seal respectfully.
18. Keep it in a Bible, clean notebook, or safe place for 7 to 21 days, depending on the work.

# CHAPTER 11

## Planetary Days And Spiritual Timing

Timing multiplies power because every day carries a spiritual current.

## **Sunday**

Purpose: authority, favour, leadership, recognition, promotion, courage, public respect.

Good for:

- Leadership work
- Boss favour
- Visibility
- Confidence
- Authority prayers

## **Monday**

Purpose: dreams, emotions, intuition, family, womb, water, inner messages.

Good for:

- Dream clarity
- Emotional peace
- Family healing
- Spiritual eye cleansing

## **Tuesday**

Purpose: power, courage, victory, discipline, conflict control, strength.

Good for:

- Overcoming fear
- Victory over obstacles
- Stopping intimidation
- Breaking spiritual laziness

## **Wednesday**

Purpose: wisdom, business, communication, study, negotiation, trade.

Good for:

- Business speech
- Court speech
- Learning
- Contracts
- Customers

## **Thursday**

Purpose: wealth, expansion, blessings, helpers, abundance, good fortune.

Good for:

- Money work
- Job opening
- Financial favour
- Business expansion

## **Friday**

Purpose: love, attraction, harmony, beauty, peace, relationship sweetness.

Good for:

- Marriage peace
- Self-love
- Friendship harmony
- Reconciliation where safe

## **Saturday**

Purpose: binding, protection, endings, ancestral heaviness, stubborn blockages, closing doors.

Good for:

- Ending bad habits
- Protection
- Non-violent binding of evil
- Breaking destructive connections

## **Best Times**

- 12 midnight
- 3:00 am to 5:00 am
- Sunset
- Dawn

Do not force timing. If you cannot work at midnight, use dawn or sunset.

# **CHAPTER 12**

## **The Seven Lawful Categories Of Work**

To use the Sixth and Seventh Books of Moses safely, focus on lawful spiritual categories.

1. Protection
2. Favour and authority
3. Money and provision
4. Healing and peace
5. Wisdom and dreams
6. Justice and truth
7. Non-violent binding and separation from evil

Avoid using the book for cruelty, ego, spiritual testing, manipulation, or destructive revenge.

# **CHAPTER 13**

## **Protection Work**

Protection is one of the safest and most important uses of the book.

## **Purpose**

To protect the practitioner from fear, evil eye, jealousy, spiritual attacks, nightmares, confusion, witchcraft, and hostile environments.

## Best Day

Saturday, Sunday, or Tuesday.

## Best Psalm

Psalm 91, Psalm 27, or Psalm 121.

## Items

- White candle
- Frankincense
- Clean water
- Olive oil or shea butter
- One protection seal from the book
- White cloth

## Steps

1. Bathe and wear clean clothing.
2. Place the copied protection seal on a white cloth.
3. Light the white candle.
4. Light frankincense.
5. Place water beside the seal.
6. Read Psalm 91 slowly.
7. Read the divine names connected to the seal.
8. Anoint your forehead with oil or shea butter.
9. Say:

**“By divine authority and lawful protection, let every evil eye, jealous arrow, witchcraft attack, nightmare, fear, and hidden danger be turned away from me. Let my body, spirit, home, work, and path be covered.”**

10. Sit in silence for 7 minutes.
11. Close by saying:

**“Protection is sealed. Fear is removed. My path is covered.”**

12. Keep the seal in your Bible or notebook.
13. Sprinkle the water lightly at your doorway if desired.

# CHAPTER 14

## Favour, Authority, And Leadership Work

This work is for people who need respect, recognition, promotion, leadership, influence, or favour before important people.

### Best Day

Sunday.

### Best Time

Sunrise or 3:00 am to 5:00 am.

### Best Psalms

Psalm 5, Psalm 23, Psalm 1.

### Items

- White candle
- Frankincense
- Clean water
- Olive oil
- One authority or favour seal
- White cloth

### Steps

1. Place the copied seal on the white cloth.
2. Light the candle and incense.
3. Read Psalm 5.
4. Read the divine names slowly.
5. Touch your forehead and chest with oil.
6. Say:

**“By divine order, let favour go before me. Let my name be received with honour. Let my words carry wisdom. Let those who must help me see truth, value, and light in me.”**

7. Mention the place or situation once, such as job, office, interview, court, business, church, school, family meeting, or leadership position.
8. Sit quietly for 7 minutes.
9. Close:

**“My authority is clean. My favour is lawful. My path is open.”**

10. Carry yourself with humility and discipline after work.

## **CHAPTER 15**

### **Money, Provision, And Open-Door Work**

Money work must be clean. It should not be used for fraud, theft, greed, or destruction. The correct spiritual aim is provision, opportunity, helpers, business growth, debt relief, work, clients, and lawful income.

#### **Best Day**

Thursday.

#### **Best Time**

Sunrise, sunset, or midnight.

#### **Best Psalms**

Psalms 23, Psalm 65, Psalm 112.

#### **Items**

- White candle or green candle
- Frankincense
- Clean water

- Olive oil or shea butter
- One seal for provision or open doors
- White cloth
- 7 coins if desired

## Steps

1. Copy the chosen seal carefully.
2. Place it on the white cloth.
3. Put 7 coins near the seal if available.
4. Light the candle.
5. Light incense.
6. Read Psalm 23.
7. Read the divine names.
8. Speak clearly:

**“By divine provision and lawful blessing, let clean money, helpers, work, customers, contracts, paid opportunities, debt relief, and financial wisdom locate me. Let what comes to me come cleanly, stay wisely, and multiply peacefully.”**

9. Sit in silence for 7 minutes.
10. Close:

**“Provision is sealed. My hands are blessed. My doors are opened lawfully.”**

11. Keep one coin in your wallet for 7 days.
12. Give one coin or small charity to someone in need when you are able.

Spiritual money work must be joined with physical action. After the work, apply for jobs, call customers, advertise your business, improve your skills, and manage money wisely.

# CHAPTER 16

## Healing And Peace Work

Healing work should support the body, mind, and spirit. It should never replace medical care for serious sickness, emergency conditions, mental health crisis, infection, injury, or chronic disease.

Spiritual healing works best when combined with wise physical care.

## Best Day

Monday, Sunday, or Wednesday.

## Best Psalms

Psalm 51, Psalm 103, Psalm 23.

## Items

- White candle
- Frankincense or myrrh
- Clean water
- Shea butter or olive oil
- One healing or peace seal
- White cloth

## Steps

1. Copy the seal carefully.
2. Place it on the white cloth.
3. Put water beside the seal.
4. Light candle and incense.
5. Read Psalm 103 or Psalm 51.
6. Read the divine names.
7. Place your hand over the water and say:

**“By divine mercy, peace, and lawful healing, let my body, mind, soul, and spirit receive calmness, strength, restoration, and wisdom. Let fear leave. Let confusion leave. Let peace enter.”**

8. Sit in silence for 7 minutes.
9. Use the water to wash your hands and face.
10. Anoint your forehead lightly with shea butter or olive oil.
11. Close:

**“Healing is sealed. Peace is sealed. Restoration is sealed.”**

Seek professional medical help where needed. Spiritual practice should not be used to ignore danger signs.

# CHAPTER 17

## Wisdom, Dreams, And Knowledge Work

This work is for dream clarity, spiritual understanding, study success, decision-making, and receiving warnings.

### Best Day

Monday or Wednesday.

### Best Time

Before sleep, dawn, or 3:00 am.

### Best Psalms

Psalm 119, Psalm 25, Psalm 16.

### Items

- White candle
- Frankincense
- Clean water
- Notebook
- One wisdom or dream seal
- White cloth

### Steps

1. Copy the seal carefully.
2. Place it under or beside your notebook.
3. Light a candle and incense.
4. Read Psalm 25 or Psalm 119.
5. Read the divine names.
6. Say:

**“By divine wisdom and lawful light, let my dreams become clear. Let my mind understand signs. Let confusion leave. Let truth, warning, knowledge, and right direction come to me.”**

7. Sit silently for 7 minutes.
8. Before sleeping, place the notebook beside your bed.
9. In the morning, write your dream immediately.
10. Do not interpret dreams too quickly. Observe patterns.

## **CHAPTER 18**

### **Justice And Truth-Revealing Work**

Justice work must be done carefully. It should not be used to punish innocent people or satisfy anger. It should be used for truth, exposure, protection, fairness, and divine correction.

#### **Best Day**

Tuesday, Thursday, or Saturday.

#### **Best Psalms**

Psalm 7, Psalm 35, Psalm 37.

#### **Items**

- White candle
- Frankincense
- Clean water
- One justice or truth seal
- White cloth
- Bible

#### **Steps**

1. Prepare with calmness. Do not work while angry.

2. Copy the seal carefully.
3. Place it on the white cloth.
4. Light the candle and incense.
5. Read Psalm 7 or Psalm 35 carefully.
6. Read the divine names.
7. Say:

**“By divine truth and lawful justice, let hidden lies be exposed. Let the innocent be protected. Let falsehood lose strength. Let truth speak clearly. Let justice move without hatred, cruelty, or confusion.”**

8. Sit quietly for 7 minutes.
9. Close:

**“Truth is sealed. Justice is sealed. Let only what is lawful stand.”**

After this work, do not gossip, threaten, or force matters. Allow truth to reveal itself.

## **CHAPTER 19**

### **Non-Violent Binding And Separation From Evil**

This chapter is for protection from destructive associations, toxic friendships, spiritual harassment, bad influence, addiction, gossip, and harmful environments. It is not for destroying people.

The correct aim is:

- Separate me from danger.
- Stop evil influence.
- Bind harmful actions.
- Remove confusion.
- Close destructive doors.
- Restore peace.

### **Best Day**

Saturday.

## Best Time

Sunset or midnight.

## Best Psalms

Psalm 91, Psalm 27, Psalm 35.

## Items

- White candle
- Frankincense or myrrh
- Clean water
- One protection or binding seal
- White cloth
- Black or blue pen

## Steps

1. Calm yourself before beginning.
2. Do not work from rage.
3. Copy the seal carefully.
4. Write the situation, not hateful words.

Example:

**“Separation from toxic conflict and harmful association.”**

5. Place the paper under the seal.
6. Light the candle and incense.
7. Read Psalm 91.
8. Read the divine names.
9. Say:

**“By divine order, let every harmful influence, toxic association, spiritual attack, evil counsel, manipulation, gossip, and destructive connection lose power over my life. Let peace stand between me and danger. Let every unlawful action against me be restrained.”**

10. Sit in silence for 7 minutes.

11. Close:

**“What is harmful is restrained. What is destructive is removed. What is peaceful remains.”**

12. Keep the seal for 7 days, then respectfully dispose of the paper by burning it safely or burying it away from your home.

## CHAPTER 20

### African Spiritual Alignment With The Book

Many African practitioners do not see the Sixth and Seventh Books of Moses as foreign to African spirituality. They see it as another system of command, symbol, spirit, prayer, and timing.

African spirituality already understands:

- Sacred names
- Spoken word power
- Libation
- Water cleansing
- Herbal baths
- Incense
- Ancestors
- Seals and signs
- Sacred timing
- Silence after ritual
- Offerings of respect

The book can align with African practice when used with wisdom, not confusion.

Correct African-style additions include:

- River bath before work
- Shea butter anointing
- Frankincense burning
- Clean water on the altar
- Fasting
- White cloth

- Silence period
- Respect for ancestors before beginning
- Psalm recitation

The book does not reject African spirituality when the practitioner works with clean order. The mistake is mixing everything randomly.

## **CHAPTER 21**

### **How To Combine Psalms, Water, Shea Butter, Frankincense, And Silence**

This is a simple African-Christian esoteric method for safe practice.

#### **Items**

- Bowl of clean water
- Shea butter
- Frankincense
- White candle
- Psalm
- Chosen seal

#### **Steps**

1. Place clean water on a white cloth.
2. Place the copied seal beside it.
3. Light the candle.
4. Burn frankincense.
5. Read the Psalm slowly.
6. Read the divine names.
7. Speak your lawful intention.
8. Rub a little shea butter on your forehead.
9. Sit in silence for 7 minutes.
10. Wash your hands and face with the water.
11. Close the work.

This method is safe for protection, favour, wisdom, and peace work.

# CHAPTER 22

## After The Work: Dreams, Signs, And Results

Most people fail after the ritual, not during the ritual.

After the work:

- Do not repeat the same operation every day.
- Do not tell everyone what you did.
- Do not test the spirits.
- Do not keep asking if it worked.
- Watch your dreams.
- Watch people's behaviour.
- Watch sudden opportunities.
- Watch for inner peace or warnings.
- Keep notes.

Results may come as:

- Sudden help
- A phone call
- A dream
- Inner courage
- Removal of enemies
- New customer
- Unexpected money
- Peace in the home
- A secret being exposed
- A blocked road opening

Allow 7 to 21 days before judging results.

# CHAPTER 23

## Mistakes That Destroy Spiritual Results

Avoid these mistakes:

1. Working while angry.
2. Mixing too many seals.
3. Using the book to show off.
4. Drinking alcohol before work.
5. Having sex immediately before serious work.
6. Mocking spirits or divine names.
7. Copying seals carelessly.
8. Speaking too many intentions.
9. Repeating the same work daily out of fear.
10. Telling people your spiritual operation.
11. Doing the work and refusing physical action.
12. Expecting results without discipline.
13. Calling for harm instead of justice.
14. Ignoring dreams and signs.
15. Opening and closing the work carelessly.

Spiritual work is like fire. Used correctly, it gives light. Used foolishly, it burns.

## **CHAPTER 24**

### **Safety Rules And Spiritual Boundaries**

The Sixth and Seventh Books of Moses must be approached with respect.

#### **Do Not**

- Do not curse from anger.
- Do not use seals to threaten people.
- Do not use spiritual work to control someone's free will.
- Do not work when drunk or high.
- Do not mix sexual acts with seal work.
- Do not force visions.
- Do not use the book as entertainment.
- Do not work against innocent people.
- Do not use it for fraud or deception.
- Do not ignore medical, legal, or practical help when needed.

#### **Do**

- Work with clean intention.
- Prepare yourself.
- Use one seal at a time.
- Read Psalms with focus.
- Close every work properly.
- Stay silent after the operation.
- Record your dreams and signs.
- Combine spiritual work with practical action.
- Respect God, ancestors, angels, spirits, and human life.

## **CHAPTER 25**

### **A 21-Day Beginner Practice Plan**

This plan helps a new practitioner become grounded before deeper work.

#### **Days 1–3: Purification**

- Bathe early.
- Avoid unnecessary arguments.
- Eat lightly.
- Pray Psalm 51 once daily.
- Write dreams and signs.

#### **Days 4–6: Protection**

- Read Psalm 91 daily.
- Burn frankincense once if available.
- Anoint forehead with shea butter or olive oil.
- Pray for clean protection.

#### **Day 7: First Consecration**

Perform the first consecration of yourself as given in Chapter 7.

#### **Days 8–10: Wisdom**

- Read Psalm 25 or Psalm 119.
- Ask for dreams, clarity, and spiritual discipline.
- Keep a notebook beside your bed.

## **Days 11–13: Favour**

- Read Psalm 5.
- Pray for favour and right relationships.
- Take practical steps: call someone, apply, and present yourself well.

## **Days 14–16: Provision**

- Read Psalm 23.
- Pray for clean income, helpers, work, and customers.
- Do practical money actions each day.

## **Days 17–19: Peace And Healing**

- Read Psalm 103.
- Pray for body, mind, and emotional peace.
- Rest, hydrate, and avoid stress where possible.

## **Days 20–21: Review And Thanksgiving**

- Read your notes.
- Observe dreams and changes.
- Give thanks.
- Do not rush into stronger operations.

This plan builds spiritual maturity.

# **CHAPTER 26**

## **Closing Words Of Power**

The Sixth and Seventh Books of Moses are not for careless hands. They are not for people who want power without responsibility. They are not for those who want to frighten others, boast, or test spirits.

They are for disciplined practitioners who understand that spiritual command must be joined with purity, wisdom, silence, timing, and lawful intention.

The true practitioner knows:

- A seal without discipline is weak.
- A name without reverence is empty.
- A Psalm without focus is only sound.
- A candle without intention is only fire.
- A ritual without wisdom is confusion.

But when the practitioner is clean, focused, respectful, and aligned, the work becomes powerful.

Use this system for protection, favour, wisdom, provision, healing, justice, and lawful separation from evil.

Do not use it to destroy innocent people.

Do not use it to feed pride.

Do not use it to escape practical responsibility.

Use it as a sacred spiritual technology.

Use it with truth.

Use it with patience.

Use it in silence.

Use it with discipline.

Then the work will stand.

## **FINAL DECLARATION**

**I stand under divine order.**

**My mind is clear.**

**My spirit is protected.  
My words are measured.  
My hands are clean.  
My path is open.  
What is lawful shall stand.  
What is evil shall depart.  
What is mine by destiny shall locate me.  
What is not mine shall leave in peace.  
Let wisdom guide power.  
Let truth guide command.  
Let discipline preserve the work.  
So let it be sealed and complete.**